

South Molton Strugglers Membership

Fields marked * are required

Membership No.	(2012)
----------------	--------

Personal Details

Title*	Mr / Mrs / Miss / Ms / Doctor / Other
First Name*	
Surname*	
Date of Birth* (d/mm/yyyy)	
Gender	Male / Female
Ethnicity	
Disability Category (if applicable)	

Address Details (* required)

House number or name*	
Postcode	
Address 1*	
Address 2	
Address 3	
Town or City*	
County*	
Country*	

Contact Details (if you want to supply them)

Telephone number/s	priority: 1-	
	priority: 2-	
email		

Athletics Details (* required)

Date of Election	will autofill
Primary Role*:	Athlete / Club Contact / (or other: please state)
	other:
Role Category*:	Competitive or Social
Competitive region*	South
National eligibility*	Birth

Data Protection Statement

UK Athletics Limited, England Athletics Limited, Scottish Athletics Limited, Welsh Athletics Limited and Athletics Northern Ireland ("The Athletics Governing Bodies") may use your personal data (including sensitive personal data) for the purpose of administering your involvement in athletics, and to send you information by post, e-mail or SMS related to those purposes. The Athletics Governing Bodies may share your personal data with each other and other organisations involved in the administration of athletics in carrying out these purposes.

The Athletics Governing Bodies would also like to send you the following commercial information which may be of interest to you:

Information about the world of athletics and about athletics-related products and services available from or promoted by the Athletics Governing Bodies (including information about athletics events, tickets and special offers, prize draws and competitions), by post, email and SMS. If you **do not** wish to receive this information, please tick here ___

Information about specially selected products and services available from current commercial sponsors and partners by post, email and SMS. If you **do** wish to receive this information, please tick here ___

Signed: _____ Date _____

Print: _____